

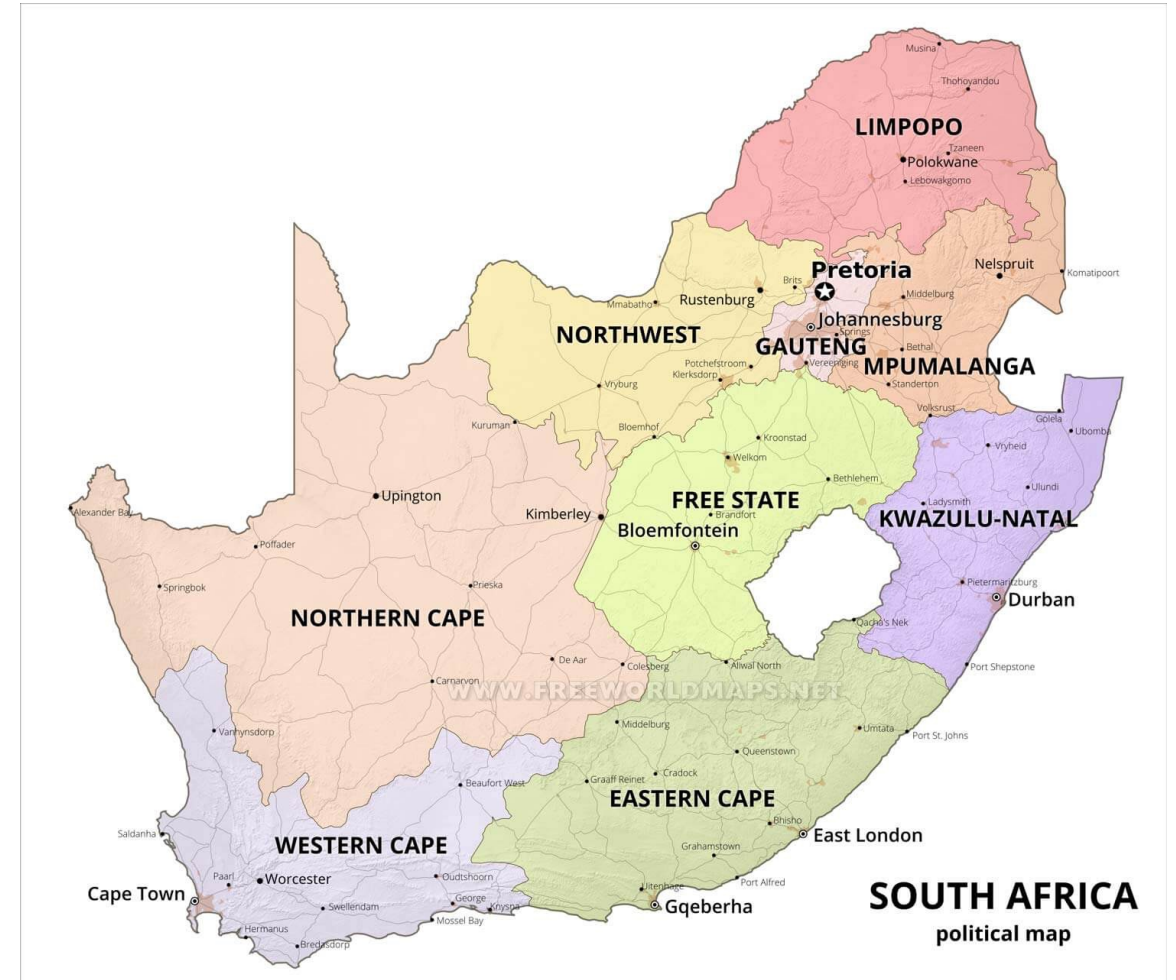
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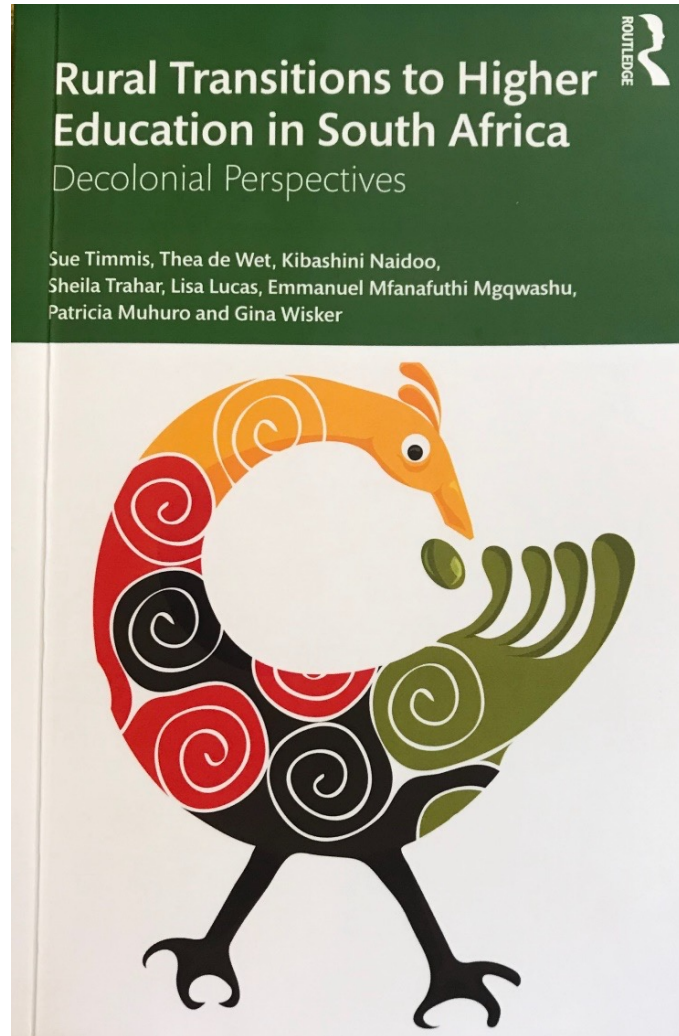
Geospatial digital inequalities: challenging new frontiers of colonialism and marginalisation in higher education

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South Africa

- Gini index – one of most unequal countries in world (<https://pip.worldbank.org/country-profiles/ZAF>)
- 1994 – end of apartheid
- 56.5 million – black south africans - 81%, coloured people 9%, whites 8% and Indians 3% (<https://southafrica-info.com>)
- 11 official languages
- Huge rural/urban disparities
- Digital connectivity - 1.7% of rural households, 17.3% in urban areas and cities have internet *at home*
- Mobile Internet access devices in rural areas (45.0%) still lags behind its use in cities (67.5%) and urban areas (63.7%), (Karula & Jere, 2022, StatsSA)

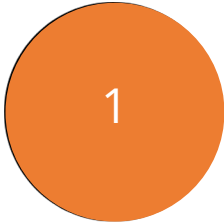




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- Digital inequalities - social and spatial
 - Barriers to applying to university
 - Transitions to university online systems
 - Individualising digital literacies
- Decoding the digital university
- Misrecognition and assumptions – decontextualised ‘learners’ (Timmis & Muhuro, 2019)

Digital inequalities during Covid: 7 areas of inequality



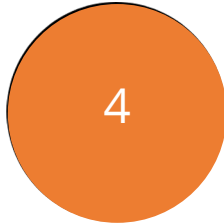
'Home' study conditions



Digital Literacies



Institutional support



Assessment



Spatial & digital



Disabilities



Intersecting inequalities



From digital divides... to...
geographies to... inaccessibilities

New frontiers - Data/Digital Colonialism

- Data colonialism (Couldry and Mejas 2019)
 - ‘combines the predatory extractive practices of historical colonialism with the abstract quantification methods of computing’ (p337)
 - ‘new social relations (data relations, which generate raw inputs to information processing) become a key means whereby new forms of economic value are created’ (p 343/344)
- Tech hegemony –the domination of digital technology multinationals in Global South (Kwet, 2019)



New frontiers - Data/Digital Colonialism


- Examples in higher education:
 - Learning analytics
 - Algorithms may be based on inequalities and normative assumptions
 - ‘Algorithmic decision-making automates inequalities and discriminates along racialized and gendered lines.’ (Williamson, Bayne & Shay, 2020, p360)
 - Unbundling and rebundling of university services
 - Large government ‘transformation programmes - Operation Phakisa (Gov of South Africa, 2015) - ‘catch up’ on technology in schools – all using global solutions
 - 11 official languages in South Africa – only English supported by ChatGPT – no African languages



Decolonising research on AI and digitalisation

- Reclaiming 'technology with heart' (Nardi, 1999)
- Recentring the human in research - social-spatial – technical relations and intersectional inequalities
- Co-production approaches that acknowledge indigenous and local knowledges, differential power and resources

Some possible questions...

- *How can we ensure communities can participate (equally) in and are represented in AI/machine learning research?*
 - *How can we ensure we avoid extractive research practices?*
 - *How can we build transparency into digital and AI research?*
 - *How are research resources distributed when working across global south/north partnerships?*
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Thank you!

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